

## REPETITION OF CLAUSE AND SENTENCE IN MADANI SURAHS

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**Abstract:** One of the beauties that also colors the majesty of the Qur'an is the existence of repetitive language styles, starting from the smallest unit of language in the form of phonemes to the largest in the form of themes. Through a qualitative approach and library study, this research aims to describe the repetition of clauses and sentences in the Madani surahs total 27. The results of this study indicate that clause repetition was found 52 times in 13 surahs with various variations. 12 times found in surah al-Baqarah, 7 times in surah Ali Imran, once in surah al-Anfal, 11 times in surah an-Nisa', 5 times in surah al-Maidah, 6 times in surah at-Taubah, 3 times in surah an-Nur, once in surah al-Fath, twice in surah al-Hujurat, once in surah al-Hadid, once in surah al-Hasyr, once in surah al-Mumtahanah, and once in surah al-Thalaq. While sentence repetition was found 21 times in 7 surahs. 11 times in surah al-Baqarah, once in surah Ali Imran, once in surah al-Anfal, 3 times in surah an-Nisa', 3 times in surah al-Maidah, once in surah al-Taubah, and once in surah an-Nur. Overall, the most common forms of clause repetition are mesodiplosis and anaphora. Meanwhile, the most common form of repetition clause is anaphora.

**Keywords:** *Clause Repetition, Sentence Repetition, and Madani Surahs*

### INTRODUCTION

The existence of repetition in the Qur'an is a form of beauty that also colors its miracles (Az-Zarkasyi, 1991). This is stated in previous works, including *'Aqli al Salim* by Abu al-Sa'ud, *al-Bahr al-Muhit* by Abi Hayyan, and *al-Burhan fi Ulum al-Qur'an* by Al-Zarkasyi (Munirah, 2017).

Repetitions in the Qur'an sometimes take the form of phonemes, morphemes, words, phrases, and sentences. There are also repetitions that occur in whole and in part (Khorami, 2014). Atmawati (2014) states that based on the results of her research, repetition in several surahs at Juz Amma occurred in the form of news sentences, orders, and prohibitions.

Mudhiah (2014) states that based on the results of his research, the repetition in the surah Al-Rahman serves as confirmation and determination of information in the Qur'an. Ma'arif (2016) and Sayed (2017) also emphasize based on the results of their research, that the existence of repetition is actually a medium that combines verses and even surahs in the Quran, so that complete information can be obtained. In addition, the repetition that occurs in the phoneme contributes to composing the rhythm and musicalization of the reading of the Qur'an (Qazanfari, 2014). Istiqomah et al. (2020, p. 28) found that generally, the repetitions in surah Muhammad have functioned as a description of the two groups of Muhammad's people, who believe in God (Mukmin) and who deny God (Kafir).

The publication of previous researches proves the importance of the study of repetition in the Qur'an. So, on this occasion, the researcher will continue the research under the title "Repetition of Clause and Sentence in the Madani Surahs." The results of this study can become a theoretical basis in Arabic literature, especially in the field of Qur'anic stylistics.

### METHOD

This is a research that uses a qualitative approach, with a descriptive analysis strategy that adopts inductive principles (Bungin, 2007, p. 146). The primary data source in this research was the Al-Qur'an manuscript which was included in the category of Madani surahs total 27 surahs. The research instrument was immediately taken over by the researcher herself.

The steps for this research are: 1) The researcher will use the repetition theory to identify Madani surahs. 2) The researchers classify the language elements in the Madani surahs based on the repetition category of clause and sentence. 3) The researchers analyze the forms of repetition that dominate each repetition category found.

**FINDINGS AND DISCUSSION**

After analyzing all of 27 Madani surahs, there is found a number of repetitions of clause and sentence in most of the Madani surahs. The types of repetition that were found there as follows.

1. Anaphora, the repetition which is found at the beginning of the sentence or line (Rohmatika, 2018).
2. Mesodiplosis, the repetition which is found at the center of the sentence or line (Pamungkas & Saddono, 2018).
3. Epiphora, the repetition which is found at the ending of sentence or line (Ihsan, 2018).
4. Tautotes, the repetition which is found at many times in the structure of sentence or line (Cahyani, Sumarlam, Djatmika, & Purnanto, 2019).
5. Epizeuxis, the repetition which is found at many times in the sentence or line.
6. Anadiplosis, the repetition of the beginning of the sentence or line in the ending of it.
7. Simploke, the repetition of the beginning and the ending of the sentence or line in some sentences or lines (Tarigan, 1993).

**Repetition of Clause in Madani Surahs**

Repetition of the clause is found in 13 surahs out of 27 Madani surahs, namely in the surah al-Baqarah, Ali Imran, al-Nisa', al-Maidah, al-Anfal, al-Taubah, al-Nur, al-Fath, al- Hujurat, al-Hadid, al-Hasyr, al-Mumtahanah, and al-Thalaq. The details are as follows.

**Table 1. Repetition of Clause in Madani Surahs**

No	Surah	Verse	Type of Repetition
1	Al-Baqarah	... ءَأَنْذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ (6)	Mesodiplosis
		... وَأَنْتُمْ تَنْظُرُونَ (50 و 55)	Epiphora
		... لَعَلَّكُمْ تَشْكُرُونَ (52 و 56)	
		... فَلَا إِثْمَ عَلَيْهِ ... فَلَا إِثْمَ عَلَيْهِ ... (203)	Mesodiplosis
		... اِخْتَلَفُوا فِيهِ ... وَمَا اِخْتَلَفَ فِيهِ ... لِمَا اِخْتَلَفُوا فِيهِ ... (213)	Anaphora
		يَسْأَلُونَكَ ... وَيَسْأَلُونَكَ ... (219)	
		... وَيَسْأَلُونَكَ ... (220)	
		... يُؤَاخِذُكُمْ ... يُؤَاخِذُكُمْ ... (225)	Mesodiplosis
		... فَإِنْ طَلَّقَهَا فَلَا ... فَإِنْ طَلَّقَهَا فَلَا ... حُدُودَ اللَّهِ ... حُدُودَ اللَّهِ ... (230)	
		... نُقَاتِلُ فِي سَبِيلِ اللَّهِ ... كُتِبَ عَلَيْكُمُ الْقِتَالُ ... نُقَاتِلُ فِي سَبِيلِ اللَّهِ ... كُتِبَ عَلَيْهِمُ الْقِتَالُ ... (246)	
... قَالَ إِبْرَاهِيمُ ... قَالَ إِبْرَاهِيمُ ... (258)			
... فَانظُرْ إِلَى ... وَانظُرْ إِلَى ... (259)			
2	Ali Imran	... مَنْ يَشَاءُ ... مَنْ يَشَاءُ ... (284)	Tautotes
		... أَسْلَمْتُ ... أَسْلَمْتُمْ ... أَسْلَمُوا ... (20)	Epiphora
		... عَلَى كُلِّ شَيْءٍ قَدِيرٌ (26 و 29)	
		... قُلْ يَا أَهْلَ الْكِتَابِ ... (64)	Anaphora
		... يَا أَهْلَ الْكِتَابِ ... (65)	Tautotes
		... فَاسْتَعْمَرُوا لِدُنُوْبِهِمْ وَمَنْ يَعْزِزْ الدُّنُوبَ ... (135)	
		... وَمَنْ يُرِدْ ثَوَابَ ... نُؤْتِهِ مِنْهَا وَمَنْ يُرِدْ ثَوَابَ ... نُؤْتِهِ مِنْهَا ... (145)	
3	Al-Nisa'	... مِنْكُمْ مَنْ يُرِيدُ الدُّنْيَا وَمِنْكُمْ مَنْ يُرِيدُ ... (152)	Mesodiplosis
		... أَنْتُمْ نُفْلِي لَهُمْ ... أَنْتُمْ نُفْلِي لَهُمْ ... (178)	
		... فَادْفَعُوا إِلَيْهِمْ أَمْوَالَهُمْ ... فَإِذَا دَفَعْتُمْ إِلَيْهِمْ أَمْوَالَهُمْ ... (6)	Tautotes
		... بِئُتُوبَ عَلَيْكُمْ ... (26 و 27)	
		... فَلْيُقَاتِلْ فِي سَبِيلِ اللَّهِ الَّذِينَ يَشْرُونَ الدُّنْيَا بِالْآخِرَةِ ... وَمَنْ يُقَاتِلْ فِي سَبِيلِ اللَّهِ فَيُقْتَلْ ... (74)	
		... (75) ... وَأَجْعَلْ لَنَا مِنْ لَدُنْكَ ... وَأَجْعَلْ لَنَا مِنْ لَدُنْكَ ...	
		... يَسْتَحْفُونَ مِنَ النَّاسِ وَلَا يَسْتَحْفُونَ مِنَ اللَّهِ ... (108)	
		... فَضَّلَ اللَّهُ عَلَيْكَ ... فَضَّلَ اللَّهُ عَلَيْكَ ... (113)	
... وَبَلِّغْ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ ... فَإِنَّ لِلَّهِ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ ... (131)	Tautotes		
... وَبَلِّغْ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ ... (132)			

No	Surah	Verse	Type of Repetition
		يَا أَيُّهَا الَّذِينَ آمَنُوا ... (135) يَا أَيُّهَا الَّذِينَ آمَنُوا ..... (136)	Anaphora
		... بِاللَّهِ وَرَسُولِهِ وَالْكِتَابِ الَّذِي نَزَّلَ عَلَى رَسُولِهِ وَالْكِتَابِ الَّذِي أَنْزَلَ مِنْ قَبْلُ يَوْمَئِذٍ يُكْفَرُ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ ... (136) ... آمَنُوا ثُمَّ كَفَرُوا ثُمَّ آمَنُوا ثُمَّ كَفَرُوا ثُمَّ كَفَرُوا ... (137) إِنَّا أَوْحَيْنَا إِلَيْكَ كَمَا أَوْحَيْنَا إِلَى ... وَأَوْحَيْنَا إِلَى ... (163)	Tautotes
		يَا أَيُّهَا الَّذِينَ آمَنُوا ... (1، 2، 6، 8، 11، 94، 96)	Anaphora
		... مُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ مِنَ التَّوْرَةِ ... (46)	Simploke
4	Al-Maidah	... آمَنُوا وَعَمِلُوا الصَّالِحَاتِ ... اتَّقُوا وَأَمِنُوا وَعَمِلُوا الصَّالِحَاتِ ثُمَّ اتَّقُوا وَأَمِنُوا ثُمَّ اتَّقُوا ... (94)	Mesodiplosis
		... أَعَدَّيْهِ ... أَعَدَّيْهِ ... (115)	
5	Al-Anfal	... لِيُحِقَّ الْحَقَّ ... (7) ... لِيُحِقَّ الْحَقَّ ... (8)	
6	Al-Taubah	لَا يَسْتَأْذِنُكَ الَّذِينَ يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ... (44) إِنَّمَا يَسْتَأْذِنُكَ الَّذِينَ لَا يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ... (45)	Anaphora
		... لِيُعْرَضُوا عَنْهُمْ ... فَأَعْرَضُوا عَنْهُمْ ... (95) ... لِيَرْضَوْا عَنْهُمْ فَإِن تَرْضَوْا عَنْهُمْ ... (96)	Epizeuxis
		وَمِنَ الْأَعْرَابِ مَنْ ... (98) وَمِنَ الْأَعْرَابِ مَنْ ... (99)	Anaphora
		... أَنَّ اللَّهَ هُوَ ... وَأَنَّ اللَّهَ هُوَ ... (104)	Mesodiplosis
		أَفَمَنْ أَسَّسَ بُنْيَانَهُ عَلَى ... أَم مَنْ أَسَّسَ بُنْيَانَهُ عَلَى ... (109) ... إِذَا ضَاقَتْ عَلَيْهِمْ ... وَضَاقَتْ عَلَيْهِمْ ... (118)	
7	Al-Nur	... لَا تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ - وَمَنْ يَتَّبِعْ خُطُوَاتِ الشَّيْطَانِ ... (21)	Epizeuxis
		أَلَمْ تَرَ أَنَّ اللَّهَ ... (41 و 43)	Anaphora
		... فَمَنْهُمْ مَّنْ يَمْشِي عَلَى بَطْنِهِ وَمَنْهُمْ مَّنْ يَمْشِي عَلَى رِجْلَيْنِ وَمَنْهُمْ مَّنْ يَمْشِي عَلَى أَرْبَعٍ ... (45)	Epizeuxis
8	Al-Fath	... (14) ... مِنْ يَشَاءُ ... مِنْ يَشَاءُ ...	Mesodiplosis
9	Al-Hujurat	يَا أَيُّهَا الَّذِينَ آمَنُوا لَا ... (1 و 2)	Anaphora
		... عَسَى أَنْ يَكُونَ خَيْرًا مِّنْهُمْ ... (11)	Mesodiplosis
10	Al-Hadid	... وَكَثِيرٌ مِّنْهُمْ فَاسِقُونَ (26 و 27)	Epiphora
11	Al-Hasyr	... اتَّقُوا اللَّهَ ... وَاتَّقُوا اللَّهَ ... (18)	Mesodiplosis
12	Al-Mumtahanah	لَا يَنْهَكُمُ اللَّهُ عَنِ الَّذِينَ ... (8)	Anaphora
		إِنَّمَا يَنْهَكُمُ اللَّهُ عَنِ الَّذِينَ ... (9)	
13	Al-Thalaq	... وَعَمِلُوا الصَّالِحَاتِ ... وَيَعْمَلْ صَالِحًا ... (11)	Mesodiplosis

Based on the results of the identification of data in table 1 above, the repetition of the clause in Surah al-Baqarah is found in 15 verses with 3 forms, namely Mesodiplosis, Epiphora, and Anaphora. Mesodiplosis is found in 8 verses. Epiphora is found in 5 verses. Anaphora is found in 2 verses. The repetition of clauses in the Surah Ali Imran is found in 7 verses with 5 forms, namely mesodiplosis, Epiphora, Anaphora, tautotes, and simploke. Mesodiplosis is found in 2 verses. Epiphora is found in 2 verses. Anaphora is found in 2 verses. Tautotes are found in 2 verses. Simploke is found in 1 verse.

Repetition of clauses in Surah al-Anfal is found in 2 verses with 1 form, namely mesodiplosis. The repetition of clauses in Surah al-Nisa 'is found in 14 verses with 3 forms, namely mesodiplosis, Anaphora, and tautotes. Mesodiplosis is found in 5 verses. Anaphora is found in 2 verses. Tautotes are found in 7 verses. The repetition of clauses in surah al-Maidah is found in 9 verses with 3 forms, namely mesodiplosis, Anaphora, and simploke. Mesodiplosis is found in 1 verse. Anaphora is found in 7 verses. Simploke is found in 1 verse.

The repetition of clauses in Surah al-Taubah is found in 9 verses with 3 forms, namely Mesodiplosis, Anaphora, and Epizeuxis. Mesodiplosis is found in 3 verses. Anaphora is found in 4 verses. Epizeuxis is found in 2 verses. The repetition of clauses in Surah al-Nur is found in 4 verses with 2 forms, namely Anaphora and Epizeuxis.

Anaphora is found in 2 verses. Epizeuxis is found in 2 verses. Repetition of clauses in Surah al-Fath is found in 1 verse with 1 form, namely mesodiplosis.

The repetition of clauses in Surah al-Hujurat is found in 3 verses with 2 forms, namely Mesodiplosis and Anaphora. Mesodiplosis is found in 1 verse. Anaphora is found in 2 verses. The repetition of clauses in surah al-Hadid is found in 2 verses with 1 form, namely Epiphora. Repetition of clauses in Surah al-Hashr is found in 1 verse with 1 form, namely mesodiplosis. The repetition of clauses in Surah al-Mumtahanah is found in 2 verses with 1 form, namely Anaphora. Repetition of clauses in Surah al-Thalaq is found in 1 verse with 1 form, namely mesodiplosis.

From the 13 Madani surahs, the repetition of clauses is mostly found in Surah al-Baqarah and Surah al-Nisa'. Overall, the most common forms of clause repetition were mesodiplosis and anaphora. The most common forms of repetition of clauses between surahs are mesodiplosis in Surah al-Baqarah, tautotes in Surah al-Nisa', and Anaphora in Surah al-Maidah.

### Repetition of Sentence in Madani Surahs

Repetition of the sentence is found in 7 surahs out of 27 Madani surahs, namely in the surah al-Baqarah, Ali Imran, al-Nisa', al-Maidah, al-Anfal, al-Taubah, and al-Nur. The details are as follows.

**Table 2. Repetition of Sentence in Madani Surahs**

No	Surah	Verse	Type of Repetition
1	Al-Baqarah	قَالُوا اذْعُ لَنَا رَبِّكَ يُبَيِّنْ لَنَا... (68، 69، و 70)	Anaphora
		... هُمْ فِيهَا خَالِدُونَ (81 و 82)	Epiphora
		لَوْ كَانُوا يَعْلَمُونَ (102 و 103)	
		أَنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ (106 و 109)	Simplek
		وَعَسَىٰ أَنْ... لَكُمْ وَعَسَىٰ أَنْ... لَكُمْ (216)	
		وَإِذَا طَلَقْتُمُ النِّسَاءَ فَبَلِّغْنَ أَجَلَهُنَّ... (231 و 232)	Anaphora
		... فَلَا جُنَاحَ عَلَيْكُمْ... (234)	
		وَلَا جُنَاحَ عَلَيْكُمْ... (235)	
		لَا جُنَاحَ عَلَيْكُمْ... (236)	
		أَلَمْ تَرَ إِلَى... (243، 246، و 258)	
وَقَالَ لَهُمْ نَبِيُّهُمْ... (247 و 248)			
يَا أَيُّهَا الَّذِينَ آمَنُوا... (254، 264، 267، 278، و 282)	Anaphora		
... الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ... (261 و 265)			
		الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ... (263 و 274)	
2	Ali Imran	وَمَا... وَسَيَجْزِي اللَّهُ الشَّاكِرِينَ (144) وَمَا... وَسَيَجْزِي الشَّاكِرِينَ (145)	Simplek
3	Al-Nisa'	لِّلرِّجَالِ نَصِيبٌ مِّمَّا تَرَكَ الْوَالِدَانِ وَالْأَقْرَبُونَ وَلِلنِّسَاءِ نَصِيبٌ مِّمَّا تَرَكَ الْوَالِدَانِ وَالْأَقْرَبُونَ... (7)	Epizeuxis
		... إِنْ لَمْ يَكُنْ لَهُنَّ وُلْدٌ فَإِنْ كَانَ لَهُنَّ وُلْدٌ فَلِكُلِّ الرِّبْعِ مِمَّا تَرَكَنَّ مِنْ بَعْدِ وَصِيَّتِهِ يُوَصِّينَ بِهَا أَوْ دَيْنٍ فَإِنْ كَانَ لَكُمْ وُلْدٌ فَلَهُنَّ النُّصَبُ مِمَّا تَرَكَنَّ مِنْ بَعْدِ وَصِيَّتِهِ يُوَصِّونَ بِهَا أَوْ دَيْنٍ وَإِنْ كَانَ رَجُلٌ يُورَثُ كَلِئَلَهُ أَوْ امْرَأَةٌ فَلَهُنَّ أَوْ أُخْتٌ فَلِكُلِّ وَجِدٍ مِّنْهُمَا السُّدُسُ فَإِنْ كَانُوا أَكْثَرَ مِنْ ذَلِكَ فَهُمْ شُرَكَاءُ فِي الثَّلَاثِ مِنْ بَعْدِ وَصِيَّتِهِ يُوَصِّينَ بِهَا أَوْ دَيْنٍ... (12)	
		... وَتَرْتُفُّ مِنْ نِسَاءٍ بِغَيْرِ حِسَابٍ (27) ... إِنَّ اللَّهَ يَرْتُفُّ مِنْ نِسَاءٍ بِغَيْرِ حِسَابٍ (37)	Epiphora
4	Al-Maidah	... وَمَنْ لَمْ يَحْكَمْ بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ... (44 و 45)	Mesodiplosis
		... إِنَّا إِذَا لَمِنَ الظَّالِمِينَ (106) ... إِنَّا إِذَا لَمِنَ الظَّالِمِينَ (107)	Epiphora
		... أَنْ يُنَزَّلَ عَلَيْنَا مَائِدَةً مِنَ السَّمَاءِ... (112) ... أَنْزَلَ عَلَيْنَا مَائِدَةً مِنَ السَّمَاءِ... (114)	Mesodiplosis

No	Surah	Verse	Type of Repetition
5	Al-Anfal	إِنَّ الَّذِينَ آمَنُوا وَهَاجَرُوا وَجَاهَدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فِي سَبِيلِ اللَّهِ... (72) وَالَّذِينَ آمَنُوا وَهَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ ... (74)	Anaphora
6	Al-Taubah	... أَسْتَغْفِرُ لَهُمْ أَوْ لَا تَسْتَغْفِرُ لَهُمْ إِنْ تَسْتَغْفِرُ لَهُمْ ... فَلَنْ يَغْفِرَ اللَّهُ لَهُمْ (80) ...	Tautotes
7	Al-Nur	الزَّانِي لَا يَنْكِحُ إِلَّا زَانِيَةً أَوْ مُشْرِكَةً وَالزَّانِيَةُ لَا يَنْكِحُهَا إِلَّا زَانٍ أَوْ مُشْرِكٌ ... (3)	Anadiplosis

Based on the results of the identification of data in table 2 above, the repetition of sentences in surah al-Baqarah is found in 29 verses with 3 forms, namely Epiphora, Anaphora, and Simploke. Epiphora is found in 6 verses. Anaphora is found in 22 verses. Simploke is found in 1 verse. The repetition of sentences in Surah Ali Imran is found in 2 verses with 1 form, namely simploke. The repetition of the sentence in Surah al-Anfal is found in 2 verses with 1 form, namely Anaphora.

The repetition of the sentence in Surah al-Nisa 'is found in 4 verses with 2 forms, namely Epizeuxis and Epiphora. Epizeuxis is found in 2 verses. Epiphora is found in 2 verses. The repetition of sentences in surah al-Maidah is found in 6 verses with 2 forms, namely Mesodiplosis and Epiphora. Mesodiplosis is found in 4 verses. Epiphora is found in 2 verses. The repetition of the sentence in surah al-Taubah is found in 1 verse with 1 form, namely tautotes. The repetition of sentences in Surah al-Nur is found in 1 verse with 1 form, namely anadiplosis.

From the 7 surahs of the Madani, the most repetition of sentences is found in surah al-Baqarah. Overall, the most common form of sentence repetition is Anaphora. The most common form of repetition of clauses between surahs is Anaphora in Surah al-Baqarah.

## CONCLUSION AND SUGGESTIONS

Based on the above findings, the following conclusions can be drawn. The first, the clause repetition is found 52 times in 13 Madani surahs, namely 12 times in surah al-Baqarah, 7 times in surah Ali Imran, 11 times in surah al-Nisa ', 5 times in surah al-Maidah, once in surah al -Anfal, 6 times in surah al-Taubah, 3 times in surah al-Nur, once in surah al-Fath, 2 times in surah al-Hujurat, once in surah al-Hadid, once in surah al-Hasyr, once in surah al-Mumtahanah, and once in surah al-Thalaq. Meanwhile, sentence repetition is found 21 times in 7 Madani surahs, namely 11 times in Surah al-Baqarah, once in Surah Ali Imran, 3 times in Surah al-Nisa ', 3 times in Surah al-Maidah, once in Surah al-Anfal, once in surah al-Taubah, and once in surah al-Nur.

The second, of the 13 Madani surahs that contain the most repetitive clauses are surah al-Baqarah and surah al-Nisa'. Overall, the most common forms of clause repetition are mesodiplosis and Anaphora. The most common forms of clause repetition between surahs are mesodiplosis in surah al-Baqarah, tautotes in surah al-Nisa ', and Anaphora in surah al-Maidah. Meanwhile, of the 7 surah Madani which contains the repetition of the most sentences are surah al-Baqarah. Overall, the most common form of repetition clause is Anaphora. The most common form of sentence repetition between surahs is Anaphora in Surah al-Baqarah.

Thus, the results of this study can be used as a stepping stone for further research, on repetition in the Qur'an in general, or repetition of clauses and sentences in the Maki surahs in particular, even as a theoretical foundation in Arabic literature, especially in the field of Qur'anic stylistics.

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